

1714

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Yu et al. #5

Serial No. : 09/912,099

Filed : July 24, 2001

Title : **MOISTURE CROSSLINKABLE
THERMOPLASTICS IN THE
MANUFACTURE OF VEHICLE
WEATHER STRIPS**

Group No. : 1714

Attorney Docket : CSA 20145

Cleveland, OH 44114-2518

Assistant Commissioner For Patents
Washington, D.C. 20231

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INFORMATION DISCLOSURE STATEMENT

Dear Sir:

In accordance with 37 C.F.R. §§ 1.56, 1.97, 1.98, and MPEP § 609, Applicants submit herewith the following Information Disclosure Statement concerning art of which the Applicants are aware.

Under § 1.98(a)(3), no concise explanation of relevance is required for information that is in the English language. Accordingly, the enclosed patents require no further explanation (or no translation is available).

It is respectfully requested that the attached documents be considered and officially cited in examination of this application.

This Information Disclosure Statement is not intended to constitute an admission that any patent, publication or other information referred to herein or submitted herewith is "prior art" for this invention unless specifically designated as such.

In accordance with 37 C.F.R. §1.97(g) and (h), the filing of this Information

Disclosure Statement shall not be construed to mean that a search has been made or that no other material information as defined in 37 C.F.R. §1.56(b) exists.

Under §1.97(b)(1), this Information Disclosure Statement is being filed within three months of the filing date of the application and/or before the mailing of a first Office Action. Although it is believed no fee is necessary, any deficiency in fees should be charges to Deposit Account No. 06-0308.

U.S. Patents

3,333,381	08/97	Stark et al.
4,994,311	2/91	Junker
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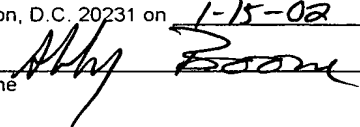
Respectfully submitted,



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CERTIFICATE OF MAILING

I hereby certify that this **Information Disclosure Statement** in connection with the above identified U.S. Patent Application is being deposited with the United States Postal Service as first-class mail, postage prepaid, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on 1-15-02.


 Abby Boone